### **Egg Harbor Township Recreation Department's**

# Second Annual Spring Craft Show

## **Vendor Registration Information**

Egg Harbor Township Parks and Recreation is very excited to be hosting its first Spring Craft Show on May 7th, 2022. Our show will feature a variety of arts and crafts from local artists and vendors including jewelry, crafts, and homemade gourmet foods. Please fill out the form attached if you would like to participate in our show. Please feel free to tell any other crafters you feel may be interested in being part of our show!



LOCATION: **Egg Harbor Township Community Center** 

5045 English Creek Avenue, Egg Harbor Township, NJ, 08234

DATE: May 7, 2022

TIME: 9:00 AM to 3:00 PM

**REGISTRATION FEE:** \$25 Outdoor Space

> \$35 Indoor Space \$45 Indoor Corner Space

A 8 foot table and 2 chairs is available for a \$10 fee

**APPLICATION** April 16, 2021

**DEADLINE:** \*Please note that Registration will be accepted on a <u>first-come, first-serve</u> <u>basis</u> and space is limited, no spaces will be held prior to application being received. EHT Recreation reserves the right to wait list any application.

#### **SHOW GUIDELINES & REGULATIONS:**

- Vendors selling original work will be given priority, only a limited number of direct sales vendors will be accepted.
- If you would like pictures of your items to be included in marketing material for this event, please send them in with you application.
- Indoor spaces are roughly 10 foot wide and 8 foot deep. Outdoor spaces are 10 foot wide and vary in depth based on the
- \* In the case of inclement weather outdoor vendors will be moved inside, spaces sized of these indoor spaces may vary.
- \* Tables are roughly 8 foot long and 2.5 foot deep.
- The Community Center will be open at 7:00AM on Saturday for vendors to set up their displays. No early setup will be al-
- \* Vendors must park in the designated vendor parking spaces. Vendors cannot leaver their cars in the loading/ unloading zones during the show. Loading/Unloading must be done from the Loading/Unloading Zone or Ven-
- \* Vendors must be set-up by 9:00 AM or forfeit their space.
- \* Vendors *must* fit their displays within the space assigned to them.
- \* Vendors are expected to remain set up until 3 pm. Vendor who packs up prior to the end of the show may not be invited back.
- \* Vendors assume all responsibility for loss or damage to merchandise, including fire, flood, and theft.
- Vendors may bring additional display materials and equipment that fit within their space but please note that NO electricity access is provided.
- \* Any food sold MUST be pre-prepackaged.
- \* Outdoor vendors who plan on bringing a tent, please provide this information on your application. Tents will need to be weighted down the day of the event.
- This event will comply with all CDC and State Health Department Guidelines
- \* Vendor space confirmation & assignment is at the sole discretion of EHT Recreation and will be received by the vendor via
- \* Registration Forms & Fees must be received by the office by mail or in person by April 16, 2022.
- Cancellation: Vendor cancellations must be submitted to the Recreation office at least 2 weeks before the event to receive a 1/2 refund on your registration fee. No refunds will be made with less than 2 weeks notice without a Doctors Note. If the Recreation Office cancels the event for any reason, vendors will have a choice of transferring their registration to a future event or receiving a full refund.
  - Refunds are processed through the Finance Department's bill-paying schedule and will be issued by Township check. There will be no cash refunds or credit card refunds.
- Please direct further questions about the event to EHT Recreation by phone: (609)272-8120 or email: Recreation@ehtgov.org



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|   | Vendor Registration Form   |   |  |  |  |
|---|--|---|--|--|--|
| NAME:   |  |   | COMPANY NAME:  |  |  |
| ADDRESS: (Street– Cit   | y– S   | tate  | – Zip)   |  |  |
|   |  |   |  |  |  |
| PHONE #:  |  |   | EMAIL:   |  |  |
| WEBSITE:  |  |   |  |  |  |
| Are your products han   | dm   | ade   | ? [ ] Yes [ ] No   |  |  |
| Are you a direct sales  | ven  | dor   | ? [ ] Yes [ ] No   |  |  |
| If yes, does your   | comp   | any   | allow more than 1 vendor at an event? [ ] Yes [ ] No   |  |  |
| DESCRIPTION OF CRAF   | T O  | R SI  | ERVICE: (Ex. Homemade Soaps, Customized Jewelry, etc)  |  |  |
| PLEASE CHECK ONE:   |  |   | Outdoor Space (\$25)(Are you bringing a pop-up tent? [ ] Yes [ ] No)   |  |  |
| FLEASE CHECK ONE.   | •  | _   | Indoor Space (\$35)  |  |  |
|   | [  | ]   | Indoor Corner Space (\$45) (merchandise can be displayed along 2 sides of space)   |  |  |
| Would you like to add   | a ta   | -<br>able                                     | and 2 chairs for an \$10 fee? [ ] Yes [ ] No   |  |  |
| Vendor Liability Agreement  | t:   |   |  |  |  |
| discharge and defend against<br>volunteers, in connection wit<br>and hold harmless the Egg Ha   | any any a<br>h the<br>arbor  | and a<br>selli<br>Tow                         | Registration Form, I (Print Vendor Name), hereby agree (1) to waive, all claims that may arise against Egg Harbor Township Recreation and its respective employees, and of my handmade crafts for damages and/or injuries to any person or property whatsoever, and inship Recreation Department and its respective employees, administrators, and volunteers, from or entity, arising out of or in any way connected with the selling of my handmade crafts and produce.  | dministrators, and d (2) to indemnify any and all claims   |  |
| COVID-19 ACKNOWLEDGME   | NT FO  | ORM   |  |  |  |
| participate in or attend indoor<br>SHIP] property and other pub<br>age 18 or older who wish to<br>Recreation Program, must co   | or an<br>olic ar<br>enrol<br>omple   | nd ou<br>nd se<br>II the<br>ete, s            | and the Egg Harbor Township Department of Recreation ("EGG HARBOR TOWNSHIP") offer the p tdoor physical, social and educational programs/activities ("Recreation Programs") held on [EGG emi-public places accessible to large numbers of people on a daily basis. Due to the COVID-19 paramselves, their child or other dependent family member into a Recreation Program, or who seek sign and return this Acknowledgment Form to [RECREATION OFFICE] by no later than 2021, or ment and participation/volunteering in a Recreation Program is conditioned upon timely submit  | G HARBOR TOWN-<br>ndemic, individuals<br>as to volunteer in a<br>by the Recreation   |  |
| Control's ("CDC") and the Ne<br>Syndrome in Children) ("Pand<br>further acknowledge that the<br>persons of all ages; (2) are su<br>are highly likely to spread to<br>NJDOH to spread by droplets<br>mouth, and from touching su | ew Jedemide Panabject o person | rsey c Illne ndem to ch sons duce es on eight | e that I/WE have been provided with, read and fully understand this Acknowledgment Form, the Department of Health's ("NJDOH") information and guidelines regarding COVID-19 and Multisys esses"), and the EGG HARBOR TOWNSHIP Department of Recreation's "COVID-19 Operational Plic Illnesses: (1) are highly contagious and may cause serious permanent bodily injury, including hanging recommendations on limiting risk of exposure and spread; (3) remain prevalent through in direct contact with or in close proximity to (within about 6 feet) an infected person; (5) beld into the air when an infected person coughs, sneezes, talks or otherwise moves air out through the direct containing the virus exist. I/WE further acknowledge that attending or participate ened risk of exposure, infection and bodily injury from the Pandemic Illnesses regardless of previous process. | stem Inflammatory an" for 2021. I/WE g death, of healthy out New Jersey; (4) lieved by the CDC/ ugh their nose and ing in a Recreation |  |
| Vendor Signature  |  |   | Date:  |  |  |
| PLEASE SUI  |  |   | HIS REGISTRATION FORM AND THE APPROPRIATE SPACE FEE TO:  |  |  |
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| . ==/.0= 00   | ВМІ  | IT T  | Spring Craft Show  |  |  |
| , ==,,,,,   |  |   | Spring Craft Show English Creek Avenue, Egg Harbor Township, NJ 08234  PLEASE MAKE CHECKS PAYABLE TO <u>EHT</u> .  |  |  |

April 16, 2022

Amount Rec'd: \$\_\_\_\_\_ Check No.\_

OFFICE USE ONLY

Date Rec'd:\_\_\_\_\_

Date Confirmation Mailed: